

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov



**CONFIRMATION NO. 8575** 

| Bib Data Sheet  | 1969 HOLE HULL II VAN                        |                     |               | CONFIRM                               |  |  |
|---|--|---------------------|---------------|---------------------------------------|--|--|
| SERIAL NUMBE<br>10/816,286  | FILING DATE 04/01/2004 RULE                  | CLASS<br>434        | GROUP ART U   | NII                                   | ATTORNEY DOCKET<br>NO.<br>SEG002USPT02 |  |
| APPLICANTS  |  | - 49                |               |                                       |  |  |
| James D. Se   | egermark, Gem Lake, MN;                      |                     |               |                                       |  |  |
|   | ner, San Jose, CA;<br>kins, San Jose, CA;    |                     |               |                                       |  |  |
| * CONTINUING DA   |  |                     |               |                                       |  |  |
| This appln cl   | aims benefit of 60/459,713 04/02             | 2/2003              |               |                                       |  |  |
| * FOREIGN APPLI   | CATIONS ************************************ | _                   |               |                                       |  |  |
| F REQUIRED, FOR<br>* 06/17/2004   | REIGN FILING LICENSE GRANT                   | TED ** SMALL EN     | TITY **       |                                       |  |  |
| Foreign Priority claimed  | yes po                                       | STATE OR            | SHEETS        | TOTAL                                 | INDEPENDENT                            |  |
| 5 USC 119 (a-d) condition<br>erified and Acknowledged                               | yes — met and                                | itials COUNTRY      | DRAWING<br>15 | CLAIMS<br>32                          | CLAIMS<br>6                            |  |
| ADDRESS<br>Richard C. Emery<br>1189 Lakewood Ave<br>White Bear Lake,N<br>55110-3925 |  |                     |               |                                       |  |  |
| FITLE<br>Passive load bearing   | g system and method of using                 |                     |               |                                       |  |  |
|   |  |                     |               | ☐ All Fees                            |  |  |
|   |  |                     |               | 1.16 Fees ( Filing )                  |  |  |
| No to charge/credit DEPOSIT ACCOUNT   |  |                     | 1.17 Fe       | 1.17 Fees ( Processing Ext. of time ) |  |  |
| RECEIVED<br>622   | No for following:                            |                     |               | 1.18 Fees (Issue)                     |  |  |
| V-L   |  |                     | Other         |                                       |  |  |
|   |  | II. <b>↓</b> Credit | ☐ Credit      |                                       |  |  |